



Streets and Walkways Sub (Planning and Transportation) Committee

Date: MONDAY, 22 JUNE 2015

Time: 2.15 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Marianne Fredericks	Alderman Alison Gowman, Police Committee (Ex-Officio Member)
Jeremy Simons, Open Spaces and City Gardens	Deputy Brian Harris
Randall Anderson	Christopher Hayward
Alex Bain-Stewart	Sylvia Moys
Deputy John Barker, Finance Committee (Ex-Officio Member)	Graham Packham
Revd Dr Martin Dudley	Michael Welbank

Enquiries: Katie Odling
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Lunch will be served in Guildhall Club at 1pm

N.B: Part of this meeting may be subject to audio visual recording.

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 18 May 2015.

For Decision
(Pages 1 - 4)
4. **OUTSTANDING REFERENCES**
To receive the list of outstanding references.

For Information
(Pages 5 - 6)
5. **MUSEUM OF LONDON ROUNDABOUT - ROAD DANGER REDUCTION MEASURES - MONITORING OUTCOME**
Report of the Director of the Built Environment.

For Decision
(Pages 7 - 12)
6. **GATEWAY 5 AUTHORITY TO START WORK: SOUTHAMPTON BUILDINGS (40-45 CHANCERY LANE) - EE074**
Report of the Director of the Built Environment.

For Decision
(Pages 13 - 18)
7. **RECENTLY COMPLETED PROJECTS**
To receive a presentation from the Assistant Director, Environmental Enhancement.

For Information
8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
10. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

11. **LONDON BRIDGE STAIRCASE**
Report of the Director of the Built Environment.

For Decision
(Pages 19 - 26)

12. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**